

Planning and Zoning  
Department

# Memo

**To:** Anu Gary, Records Manager

**From:** DJ Hart

**CC:** Sharon Grant, Accounting

**Date:** 10/11/2016

**Re:** Z-16028, Hatfield Property

Proof of Advertisement for the Baldwin County Commission Public Hearing on 10/18/16.

---

Anu:

Attached is the original Proof of Publication for the Baldwin County Commission public hearing for case Z-16028, Hatfield Property.

The Planning and Zoning Commission meeting was held **Thursday September 1, 2016**.

The County Commission public hearing is scheduled for **Tuesday October 18, 2016**.

Please let me know if you have any questions.

Thank You,

**DJ Hart**

# GULF COAST MEDIA

A DIVISION OF OPC NEWS, LLC  
PO BOX 1677 • SUMTER, SC 29150

FOLEY 251.943.2151  
The Courier – The Islander  
The Onlooker  
The Baldwin Times

LEGAL REP -  
251-345-6805

## PROOF OF PUBLICATION STATE OF ALABAMA • BALDWIN COUNTY

Before me, the undersigned authority in and for said County, in said State, personally appeared April M. Wallace who, by me duly sworn, deposes and says that: she is the Legal Representative of the following newspaper listed below, a newspaper of GENERAL CIRCULATION, PUBLISHED and PRINTED in Baldwin County, Alabama, and that there was published in The Courier, The Islander, The Onlooker, & or The Baldwin Times in the issue/s of:

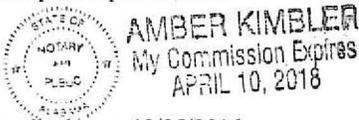
09/21/2016, 09/28/2016, 10/05/2016

a legal notice, a copy of which is hereto attached. The sum charged by the Newspaper for said publication does not exceed the lowest classified rate paid by commercial customers for an advertisement of similar size and frequency in the same newspaper(s) in which the public notice appeared.

There are no agreements between the Newspaper and the officer or attorney charged with the duty of placing the attached legal advertising notices whereby any advantage, gain or profit accrued to said officer or attorney.

April M. Wallace  
April M. Wallace, Legal Ad Representative

Amber Kimbler  
Amber Kimbler, Notary Public  
Baldwin County, Alabama  
My commission expires April 10, 2018



Sworn and subscribed to on 10/05/2016.

BALDWIN COUNTY PLANNING & ZONING

Acct#: 983695

Ad#: 258882

Hatfield Property

Amount of Ad: \$135.75

Legal File# Hatfield Proper

### BALDWIN COUNTY COMMISSION BALDWIN COUNTY PLANNING & ZONING DEPARTMENT

Mailing Address 22251 Palmer Street Robertsdale, AL 36567  
Phone: (251) 580-1655 Fax: (251) 580-1656

Physical Address 22070 Highway 59 Robertsdale, AL 36567  
Phone: (251) 580-1655 Fax: (251) 580-1656

Foley Office 201 East Section Avenue Foley, AL 36535  
Phone: (251) 972-8523 Fax: (251) 972-8520

#### NOTICE OF PUBLIC HEARING Case No. Z-16028 Hatfield Property Planning District 31

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by S. Anthony Hatfield, owner of property located on Kendrick Road in Planning District 31. The applicant is requesting approval to rezone 1.35± acres from RA - Rural Agricultural District to B-4 - Major Commercial District. The Parcel Identification Numbers are 05-42-07-36-0-000-029.004 and 05-42-07-36-0-000-001.007.

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for Tuesday, October 18, 2016, beginning at 9:00 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL.

The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application, please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County Planning & Zoning Department 22251 Palmer Street Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Baldwin County Commission in person about this application, please attend the public hearing at the time and location listed above.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655.

September  
21-23; October 5, 2016





THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES

**Printer Affidavit:**

This is to certify the attached advertisement

Appeared in the WEDNESDAY

Issue of Gulf Coast Media.

Publication Date(s):

September 28, 2016

Account # \_\_\_\_\_ PO # \_\_\_\_\_

Cost \$ 240<sup>00</sup> Ad Size 3 COL x 8"

**Jeniece Bouzan, Ad Representative**

Bill To:

B.C. PLANNING & ZONING

Mail payments to:

Gulf Coast Media PO Box 1677 – Sumter, SC 29151

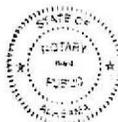
Sworn to and subscribe before me

This 28<sup>th</sup> day of September, 20 16

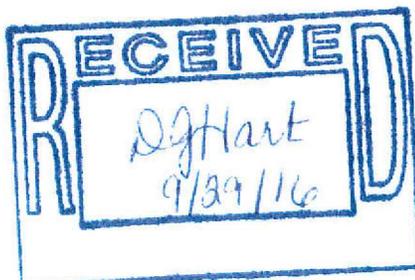
Amber Kimbler

Amber Kimbler

Notary Public for Alabama



AMBER KIMBLER  
My Commission Expires  
APRIL 10, 2018



## ROBERTSDALE POLICE REPORTS

**Sept. 6**  
**12:49 a.m., domestic violence – harassment, third degree**, at a residence/home, no address given (occurrence reported at 12:01 a.m.) Case pending.  
**11:25 a.m., unauthorized use of auto-no force**, Roberts Trailer Park (occurrence reported at 8 a.m. July 11). Case pending.  
**3:36 p.m., Exxon, U.S. Highway 90, Steven Michael Goodfellow, 24**, of Loxley, charged with harassing communications (occurrences reported between noon Aug. 8 and 10:59 a.m. Sept. 9).

**Sept. 7**  
**4:18 p.m., burglary-non-residence force, third degree**, Storage Plus, U.S. Highway 90 (occurrences reported between 12:01 a.m. Aug. 31 and 2:30 p.m. Sept. 7). Case pending.

**Sept. 8**  
**8:53 p.m., Baldwin Beach Express at U.S. Highway 90, Rebecca Anne Webb, 45**, of Armory, Mississippi, charged with appears in public under the influence, illegal possession of prescription drugs.  
**9:39 p.m., recovered property**, Cowling Road. Case closed, administratively cleared.  
**11:45 p.m., domestic incident, U.S. Highway 90** (occurrence reported at 9:39 p.m.) Case closed, administratively cleared.

**Sept. 9**  
**2:06 p.m., harassment-family, third degree**, Highway 59. Case pending.  
**9:47 p.m., harassment-family, third degree**, Highway 104. Case closed, exceptional clearance, prosecution declined/other prosecution.

**Sept. 11**  
**3:37 p.m., Walmart, Highway 59,**

**Damon Anthony Lane, 36**, of Sumnerdale, charged with theft of property, third degree (shoplifting).

**Sept. 12**  
**11:50 a.m., indirect threat via social media**, address unknown. Case closed, administratively cleared.  
**1:20 p.m., duty upon striking an unoccupied vehicle**, Baldwin Farms Place. Case pending.  
**10:43 p.m., simple assault-family, third degree** at a residence/home, no address given. Case pending.

**Sept. 13**  
**8:04 a.m., house fire**, Nebraska Street. Case closed, administratively cleared.  
**12:38 p.m., duty upon striking an unoccupied vehicle**, Greer's Cash-Saver, Highway 59 (occurrences reported between noon and 12:38 p.m.) Case pending.

**1:12 p.m., domestic violence, third degree, theft of property, fourth degree**, Bear Drive. Case closed, exceptional clearance, prosecution declined/other prosecution.  
**1:59 p.m., shoplifting, fourth degree**, Dollar General, Highway 59; **2:04 p.m., Twin Oaks Shopping Center, Highway 59, Shatria Carleecia Hudson, 18**, of Mobile, charged with attempting to elude police officer, possession of marijuana, receiving stolen property, fourth degree; **Ashley Deloris Hickenbottom, 20**, of Mobile, charged with possession of marijuana, receiving stolen property, fourth degree, giving false identification to law enforcement; **Kanesha Labresha Marie Williams, 19**, of Mobile, charged with attempting to elude police officer, possession of marijuana, receiving stolen property, fourth degree.  
**9:20 p.m., harassing communications**, County Road 71 (occurrence reported at 7:19 p.m.) Case pending.

**Sept. 14**  
**11:56 a.m., leaving the scene of an accident**, County Road 54. Case closed, administratively cleared.

**Sept. 15**  
**9:33 a.m., burglary, non-residence, force, third degree**, Quail Lane (occurrences reported between 1 and 7 a.m.) Case pending.

**Sept. 16**  
**7:24 a.m., burglary, residence, no force**, U.S. Highway 90 (occurrences reported between 9 p.m. Sept. 15 and 7:24 a.m. Sept. 16). Case pending.  
**9:41 p.m., property damage**, J.D. Sellars Stadium (occurrences reported between 7 and 9:38 p.m.) Case closed, administratively cleared.

**Sept. 17**  
**7:54 p.m., domestic incident**, East Chicago Street. Case closed, exceptional clearance, prosecution declined/other prosecution.  
**11:40 p.m., aggravated assault, non-family, other weapon, second degree**: public intoxication, South Wren Lane. Case pending.

**Sept. 18**  
**11:44 p.m., burglary, residence, force, second degree**, Eagle Lane. Case pending.

**Sept. 19**  
**9:47 a.m., horses at large at a residence/home**, no address given. Case closed, administratively cleared.  
**12:07 p.m., enters/remains in dwelling, first degree**, no address given. Case pending.  
**2:38 p.m., domestic incident at a residence/home**, no address given. Case closed, administratively cleared.

## Student life at Saint Benedict



PHOTO SUBMITTED

Last week, the Saint Benedict Catholic School Student Government was selected by student vote. Pictured, from left, are Taylor Swanson, president; Jill Ronan, secretary; Allayna Hollis, treasurer; Maddie Taylor, fourth grade representative; and Zachary Taylor, fifth grade representative.



PHOTO BY COOKIE KREHLING

Third Graders at Saint Benedict Catholic School are wearing shades during "Anti-Bullying Week" to be reminded that they are cool when they treat each other with kindness. Pictured, front row, from left, Aiden Bodine, Brantley Estava; middle row, John Michael Schumacher, Ava Mao Hollis, Lalney Hodo; back row, Emmy Krehling, Daphne Diaz, Ashton Moseley and Kenny Cote.

### Advertisement for Bids

Notice is hereby given that the **City of Robertsdale, Baldwin County, Alabama**, will receive sealed bids in the Office of **City Hall**, 22647 Racine Street, until **2:00 PM, CST OCTOBER 13, 2016** and promptly thereafter the same will be publicly opened and read aloud for the following:

**2015 Electrical Distribution System Upgrades  
 POLE LINE HARDWARE  
 PROJECT NO. 15-006  
 CITY OF ROBERTSDALE**

The Principal items of work are approximately as follows

**THE PURCHASE OF POLE LINE HARDWARE MATERIAL FOR THE 2015 ELECTRICAL DISTRIBUTION SYSTEM UPGRADE PROJECT.**

Bid documents are on file at Robertsdale City Hall; 22647 Racine Street, Robertsdale, AL 36567. Contact Greg Smith, PE, City Engineer for instructions on how to obtain the Bid Documents. A non-refundable fee of \$10.00 per set will be charged, which is the cost of copying and distribution. Bids must be submitted on proposal forms furnished by the City of Robertsdale. All bids must be submitted in a sealed envelope being on the outside the Name of the Bidder, Bidder's address and the Name of the Project – **"2015 Electrical Distribution System Upgrades POLE LINE HARDWARE"**.

In order to be considered, proposals must be submitted to the City of Robertsdale by no later than **2:00 PM, CST OCTOBER 13, 2016**. Proposals may be hand delivered or mailed to Mrs. Shannon Burkett, City Clerk, at Robertsdale City Hall, 22647 Racine Street, Robertsdale, AL 36567. Bid Prices shall be valid for 30 days.

City of Robertsdale, Alabama reserves the right to reject any and all bids, and is not obligated to accept the low bid if, in its judgment, the low bidder's proposal is not equal in all respects to that of the other bidders, or should other considerations that have a bearing upon price, products or scheduling render it inadvisable to accept such a bid and to waive technical errors if, in their judgment, the best interest of the owner will thereby be promoted.

The City of Robertsdale is an Equal Opportunity Employer.

CHARLES MURPHY, MAYOR  
 CITY OF ROBERTSDALE

### BALDWIN COUNTY COMMISSION BALDWIN COUNTY PLANNING & ZONING DEPARTMENT

<b>Mailing Address</b> P.O. Box 220 Silverhill, AL 36576 Phone: (251) 580-1655 Fax: (251) 580-1656	<b>Physical Address</b> 22070 Highway 59 Robertsdale, AL 36567 Phone: (251) 580-1655 Fax: (251) 580-1656	<b>Foley Office</b> 201 East Section Avenue Foley, AL 36535 Phone: (251) 972-8523 Fax: (251) 972-8520
--	--	---

### NOTICE OF PUBLIC HEARING

**Case No. Z-16028  
 Hatfield Property  
 Planning District 31**

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by S. Anthony Hatfield, owner of property located on Kendrick Road in Planning District 31. The applicant is requesting approval to rezone 1.35± acres from RA - Rural Agricultural District to B-4 - Major Commercial District. The Parcel Identification Numbers are 05-42-07-36-0-000-029.004 and 05-42-07-36-0-000-001.007.

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for **Tuesday, October 18, 2016**, beginning at 9:00 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL.

The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application, please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County Planning & Zoning Department  
 22251 Palmer Street  
 Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Baldwin County Commission in person about this application, please attend the public hearing at the time and location listed above.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655.

# Bama's Sherrill named finalist for state award

## Flora-Bama

ORANGE BEACH – The Flora-Bama announced that Executive Chef Chris Sherrill has been named a finalist for the prestigious Spirit Award presented by the Alabama Restaurant & Hospitality Alliance.

This award goes to an individual that has gone above and beyond in both personal challenges and work duties, inspiring both their co-workers and the entire industry.

Alabama Restaurant & Hospitality Alliance's Stars of the Industry Awards will be Monday at the Renaissance Montgomery Hotel & Spa at the Convention Center at 5:30 p.m.

The annual event is a must attend night honoring Alabama's lodging, tourism, and restaurant industry deserving professionals. For more information visit [www.arhaonline.com](http://www.arhaonline.com).

Sherrill selected to cook for the 2012 Olympics in London where he and a team of chefs from the Gulf Coast brought the rich tradition from that area to London to cook for American Olympians and their families.

That same year he won

the Alabama Festival of Flavors and competed in the Fifth Annual Hang-out Oyster Cook-Off, taking the top prize and People's Choice award.

He's taken the title every year from 2013-2016 in the Perdido Key Wine and Arts Festival along with landing on the list for AL.com's Top 10 Best Burger on the Island.

In 2015, he won the Zatarain's Shrimpfest Restaurant Challenge which qualified him to represent the Flora-Bama Yacht Club and the Gulf Coast at the World Food Championships where he finished third in the world in the Seafood category.

Subsequent to his returning home, Sherrill was instrumental in recruiting the World Food Championships to relocate to the Wharf in Orange Beach and he is currently working on his return showing to the World Food Championships this fall in hopes to take the top prize on his home turf.

Sherrill says he's appreciative of his many accolades, his true passion is getting involved with the surrounding community to raise awareness about prevalent issues and working together to make a dif-



Executive Chef Chris Sherrill of the Flora-Bama, Flora-Bama Yacht Club, Ole River Bar, left, with and Flora-Bama CEO Cam Cameron.

JOHN MULLEN/GCM FILE PHOTO

ference.

He was heavily involved after the BP oil spill to bring to light the need for assistance to retain the beautiful beaches and highlight our area as a Gulf Coast tourism attraction.

He has been an advocate for Lionfish awareness across the Gulf Coast for three years, educating people on the invasive species and showing how to utilize the species in numerous culinary avenues.

Most recently he has co-founded the non-profit NUISANCE

Group, which raises awareness of species of flora and fauna, which are Nuisance, Under-utilized or Invasive, but Sustainable and Available through Noble, Culinary Endeavors.

"His passion and enthusiasm for his restaurants, culinary creations, and noteworthy causes are engaging and inspiring," a release from the Flora-Bama stated. "We are proud to have Chef Chris Sherrill representing Flora-Bama and the Gulf Coast in this category at the 2016 Stars of the Industry Awards."

# Award-winning chefs



COASTAL ALABAMA BUSINESS CHAMBER PHOTO

Congratulations to Flora-Bama Executive Chef Chris Sherrill, second from right, Sous Chef Halkel Harris, right, Mike Abercromble and AJ Parris for winning three awards at The Wharf Uncorked Food & Wine Festival tonight. They won, People's Choice, Best Use of Ingredients and Grand Tasting. Prizes.

## ORANGE BEACH ADULT ACTIVITY CENTER

### BEGINNER BRIDGE CLASSES

DATE/TIME: Tuesdays, Oct. 4-Nov. 22, 10 a.m.-noon

LOCATION: The Orange Beach Senior Activity Center is now registering for: Beginner Bridge Lessons. We need eight people to sign up to hold the class. Dates will be Tuesdays, Oct. 4 to Nov. 22, 10 a.m.-noon.

Cost is \$ 80 per person which includes course book & instruction. Our Instructor is Mr. Gary Klussman.

PHONE: 251-981-3440 to register.

### WEEKLY ACTIVITIES

Cards & Games: Bridge – Tuesdays and Thursdays noon-3:30 p.m.

Hand and Foot Canasta – Mondays and Thursdays 9:30 a.m.-12:30 p.m.

Dominoes – Wednesdays 9:30 a.m.-noon and Thursdays 1-4 p.m.  
Mah Jong – Mondays 1 p.m.

### ARTS AND CRAFTS

Please call 251-981-3440 to sign up for our classes.

Mondays – Open Workshop 9-11 a.m.

Tuesdays – Ceramics: 9-11 a.m. Cost is per item.

Wednesdays – Driftwood Trees: 9-11 a.m. Cost is \$15

Thursdays – Shell Ornaments: 9-11 a.m. Cost is \$10

### EXERCISE CLASSES

Mondays, Wednesdays, and Fridays 7:45-8:45 a.m.

Sit & Be Fit Exercise Class: Mondays & Wednesdays 2-3 p.m. \$3 for residents, \$5 for nonresidents

Line Dancing: Wednesdays 9:30-11:30 a.m. \$3 for residents, \$5 for nonresidents

### BLOOD PRESSURE CHECKS

Wednesdays 9-10 a.m. Provided by the Orange Beach Fire Department

## BALDWIN COUNTY COMMISSION

### BALDWIN COUNTY PLANNING & ZONING DEPARTMENT

Mailing Address	Physical Address	Foley Office
P.O. Box 220 Silverhill, AL 36576	22070 Highway 59 Robertsdale, AL 36567	201 East Section Avenue Foley, AL 36535
Phone: (251) 580-1655 Fax: (251) 580-1656	Phone: (251) 580-1655 Fax: (251) 580-1656	Phone: (251) 972-8523 Fax: (251) 972-8520

## NOTICE OF PUBLIC HEARING

Case No. Z-16028  
Hatfield Property  
Planning District 31

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by S. Anthony Hatfield, owner of property located on Kendrick Road in Planning District 31. The applicant is requesting approval to rezone 1.35± acres from RA - Rural Agricultural District to B-4 - Major Commercial District. The Parcel Identification Numbers are 05-42-07-36-0-000-029.004 and 05-42-07-36-0-000-001.007.

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for **Tuesday, October 18, 2016**, beginning at 9:00 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL.

The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application, please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County Planning & Zoning Department  
22251 Palmer Street  
Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Baldwin County Commission in person about this application, please attend the public hearing at the time and location listed above.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655.

## Advertisement for Bids

Notice is hereby given that the **City of Robertsdale, Baldwin County, Alabama**, will receive sealed bids in the Office of **City Hall**, 22647 Racine Street, until **2:00 PM, CST OCTOBER 13, 2016** and promptly thereafter the same will be publicly opened and read aloud for the following:

### 2015 Electrical Distribution System Upgrades POLE LINE HARDWARE PROJECT NO. 15-006 CITY OF ROBERTSDALE

The Principal items of work are approximately as follows

### THE PURCHASE OF POLE LINE HARDWARE MATERIAL FOR THE 2015 ELECTRICAL DISTRIBUTION SYSTEM UPGRADE PROJECT.

Bid documents are on file at Robertsdale City Hall; 22647 Racine Street, Robertsdale, AL 36567. Contact Greg Smith, PE, City Engineer for instructions on how to obtain the Bid Documents. A non-refundable fee of \$10.00 per set will be charged, which is the cost of copying and distribution. Bids must be submitted on proposal forms furnished by the City of Robertsdale. All bids must be submitted in a sealed envelope being on the outside the Name of the Bidder, Bidder's address and the Name of the Project – **"2015 Electrical Distribution System Upgrades POLE LINE HARDWARE"**.

In order to be considered, proposals must be submitted to the City of Robertsdale by no later than **2:00 PM, CST OCTOBER 13, 2016**. Proposals may be hand delivered or mailed to Mrs. Shannon Burkett, City Clerk, at Robertsdale City Hall, 22647 Racine Street, Robertsdale, AL 36567. Bid Prices shall be valid for 30 days.

City of Robertsdale, Alabama reserves the right to reject any and all bids, and is not obligated to accept the low bid if, in its judgment, the low bidder's proposal is not equal in all respects to that of the other bidders, or should other considerations that have a bearing upon price, products or scheduling render it inadvisable to accept such a bid and to waive technical errors if, in their judgment, the best interest of the owner will thereby be promoted.

The City of Robertsdale is an Equal Opportunity Employer.

CHARLES MURPHY, MAYOR  
CITY OF ROBERTSDALE

# Bayside Academy inducts 2016 Hall of Fame members

SUBMITTED

DAPHNE - Bayside Academy inducted 2016 Hall of Fame members during an assembly held on Friday, Sept. 16, which was the school's Homecoming Day.

Members of the Hall of Fame are individuals who have distinguished themselves in their chosen professions and/or in Bayside athletics.

"We are so proud of our alumni," said Head of School Michael Papa. "They are engineers, lawyers, artists, philanthropists, founders and owners of innovative businesses, and even super hero comic book editors."

Below is a list of Bayside's 2016 Hall of Fame inductees:

## 2016 Bayside Academy Hall of Fame Inductees

### David Adams '81

David Adams is a senior manager and digital transformation consultant with



Left to right: Director of Alumni Affairs Mary Dumas; Bayside Academy 2016 Hall of Fame inductees Ameri'ca Jones Tickle '94, David Adams '81, John A. Robertson Jr. '75, Reid Cater '04 and Andy Schmidt '94; President of Bayside Academy Alumni Association Randy Niemeyer, '81.

Accenture, a leading global services company that provides a broad range of services and solutions in strategy, consulting, digital, technology and operations. David holds a B.S. in mechanical engineering from the Massachusetts Institute of Technology and an MBA in marketing and finance from the Georgia Institute of Technology.

### Reid Cater '04

Reid Cater is a staff attorney with North Carolina Prisoner Legal Services, representing inmates on criminal post-conviction issues. He reviews inmates' convictions for legal errors that have caused them to be wrongly convicted or illegally sentenced. While at Bayside, Reid was captain of the football team

his freshman year, the team's first year in existence, and again in his senior year. He graduated cum laude with a B.A. in political science and history from Duke University and earned his J.D. at the University of Pennsylvania.

### John A. Robertson Jr. '75

Robbie Robertson is President of John A. Robertson Insurance Agency, Inc., an independent insurance agency in Fairhope. Robbie holds the distinction of being Bayside Academy's longest-serving Board member. Robbie played basketball and soccer as a Bayside student. Robbie's three children are Bayside graduates as well, representing the classes of '03, '05, and '10; two of the three are current members of the Bayside faculty, continuing the Robertson legacy. He graduated from Auburn University with a degree in business administration.

### Andy Schmidt '94

Andy Schmidt is a writer, consultant and educator in the entertainment industry with a specific expertise in comic books and intellectual property development. He has worked as an

editor for Marvel Comics and in 2007 founded Comics Experience, which is now the world's largest online comic book school. While at Bayside, Andy played basketball and soccer. He has a B.A. degree in philosophy and studio fine arts from Sewanee: The University of the South and a master's degree from Webster University in media communications.

### Ameri'ca Jones Tickle '94

Ameri'ca Jones Tickle is Founder and Director of The BayART Project. She also is the creator of the Mullet Run Foundation, using the proceeds to fund work with the Baldwin County Trailblazers, the city of Fairhope, the Fairhope Rotary Youth Club and Fairhope Elementary School. Ameri'ca designed the Jubilation House Sculpture Garden. As a Bayside student, she played soccer, basketball, tennis and volleyball. She is an honors graduate of Savannah College of Art and Design.

Bayside Academy is an independent, coeducational, college preparatory day school for students in grades PK-12.



## Annual open house event at J. Larry Newton School

J. Larry Newton School opened its doors to students, parents, friends, and family during their annual open house event. Patrice Krueger, Newton principal, and Erik Nist, Newton PTO co-president, welcomed their guests to J. Larry Newton and enjoyed freshly baked cookies. Students and their families toured the school and had the opportunity to look at work and chat to teachers and administrators. What a great way to start the year at J. Larry Newton School.



## BALDWIN COUNTY COMMISSION BALDWIN COUNTY PLANNING & ZONING DEPARTMENT

<b>Mailing Address</b>	<b>Physical Address</b>	<b>Foley Office</b>
P.O. Box 220	22070 Highway 59	201 East Section Avenue
Silverhill, AL 36576	Robertsdale, AL 36567	Foley, AL 36535
Phone: (251) 580-1655	Phone: (251) 580-1655	Phone: (251) 972-8523
Fax: (251) 580-1656	Fax: (251) 580-1656	Fax: (251) 972-8520

### NOTICE OF PUBLIC HEARING

**Case No. Z-16028  
Hatfield Property  
Planning District 31**

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by S. Anthony Hatfield, owner of property located on Kendrick Road in Planning District 31. The applicant is requesting approval to rezone 1.35± acres from RA - Rural Agricultural District to B-4 - Major Commercial District. The Parcel Identification Numbers are 05-42-07-36-0-000-029.004 and 05-42-07-36-0-000-001.007.

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for **Tuesday, October 18, 2016**, beginning at 9:00 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL.

The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application, please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County Planning & Zoning Department  
22251 Palmer Street  
Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Baldwin County Commission in person about this application, please attend the public hearing at the time and location listed above.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655.

## Advertisement for Bids

Notice is hereby given that the **City of Robertsdale, Baldwin County, Alabama**, will receive sealed bids in the Office of **City Hall, 22647 Racine Street, until 2:00 PM, CST OCTOBER 13, 2016** and promptly thereafter the same will be publicly opened and read aloud for the following:

**2015 Electrical Distribution System Upgrades  
POLE LINE HARDWARE  
PROJECT NO. 15-006  
CITY OF ROBERTSDALE**

The Principal items of work are approximately as follows

### THE PURCHASE OF POLE LINE HARDWARE MATERIAL FOR THE 2015 ELECTRICAL DISTRIBUTION SYSTEM UPGRADE PROJECT.

Bid documents are on file at Robertsdale City Hall; 22647 Racine Street, Robertsdale, AL 36567. Contact Greg Smith, PE, City Engineer for instructions on how to obtain the Bid Documents. A non-refundable fee of \$10.00 per set will be charged, which is the cost of copying and distribution. Bids must be submitted on proposal forms furnished by the City of Robertsdale. All bids must be submitted in a sealed envelope being on the outside the Name of the Bidder, Bidder's address and the Name of the Project - **"2015 Electrical Distribution System Upgrades POLE LINE HARDWARE"**.

In order to be considered, proposals must be submitted to the City of Robertsdale by no later than **2:00 PM, CST OCTOBER 13, 2016**. Proposals may be hand delivered or mailed to Mrs. Shannon Burkett, City Clerk, at Robertsdale City Hall, 22647 Racine Street, Robertsdale, AL 36567. Bid Prices shall be valid for 30 days.

City of Robertsdale, Alabama reserves the right to reject any and all bids, and is not obligated to accept the low bid if, in its judgment, the low bidder's proposal is not equal in all respects to that of the other bidders, or should other considerations that have a bearing upon price, products or scheduling render it inadvisable to accept such a bid and to waive technical errors if, in their judgment, the best interest of the owner will thereby be promoted.

The City of Robertsdale is an Equal Opportunity Employer.

CHARLES MURPHY, MAYOR  
CITY OF ROBERTSDALE