

Order # B205

# Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

## STATE CONTRACT RENTAL AGREEMENT

**BILL TO:**

Baldwin County Commission  
312 Courthouse Square Suite 11  
Bay Minette, AL 36507

TELEPHONE # (251)580-1911

Contact: Sherry Smith

DATE

**TERM: 3 YR. Agreement under the provisions of State of Alabama  
Contract # 4012356**

**RATE: Monthly**  
**Base Charge: \$173.45** **Copies Included** N/A **Excess Charge**  
**Per Copy \$** BW \$0.079 CLR \$0.045

**3 Yr Equip. Total** \$6,244.20

*Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment*

**SHIP TO:**

MacBride Landfill  
14200 County Road 64  
Loxley, AL 36551

TELEPHONE # (251)-972-6878

Contact: Carol Powell

BEGINNING METER READ

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-3050N			
Category 11.1	MX-DE25			
	MX-FN27			
	MX-FX15			
		REPLACES S/N #25014792		

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**SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
LESSOR Chris Bush TITLE Industry Solutions & Government Account Manager DATE 9/16/16