



STATE OF ALABAMA DEPARTMENT OF  
**PUBLIC HEALTH**

Thomas M. Miller, M.D.  
State Health Officer

September 26, 2016

Reggie Chitwood,  
Director  
County of Baldwin/ Baldwin County Emergency Management Agency  
312 Courthouse Square, Suite 11  
Bay Minette, AL 36507-4809

Reference: Grant No. CEP-21-PV7-17 (C60112095) SNS

Dear Mr. Chitwood:

Enclosed please find an original copy of the Grant with the Alabama Department of Public Health. This Grant in the amount of \$10,000.00 was effective July 1, 2016. Payment for the services provided will be made upon execution of this agreement as described in **Section 1, Payment to Sub-Recipient**.

Upon review of the agreement, if there are no questions, please enter the appropriate approval signature on the signature page of the document and return to my attention at the earliest date. A fully executed copy will be returned to you upon final approval by representatives of the Alabama Department of Public Health and others as required. Please indicate if your agency requires original signatures on your copy of the executed agreement.

If you have questions, you can reach Suretta Davis by telephone at 334-206-3393.

Return documents to the attention of Suretta Davis, Grants Manager at the address shown below:

Alabama Department of Public Health  
Center for Emergency Preparedness  
The RSA Tower, Suite 1310  
201 Monroe Street  
Montgomery, Alabama 36104

Your concern for the safety and welfare of our citizens and your willingness to assist in preparation for emergencies is appreciated.

Sincerely,

A handwritten signature in blue ink that reads 'Suretta Davis'.

Suretta Davis  
Grants Manager  
Center for Emergency Preparedness

MSW/sd  
Enclosure

The RSA Tower • 201 Monroe Street • Montgomery, AL 36104  
P.O. Box 303017 • Montgomery, AL 36130-3017