

**BALDWIN COUNTY COMMISSION
AGENDA ACTION FORM**

Meeting Type:	Baldwin County Commission – Regular
Meeting Date:	11/01/2016
Placement of Item on the Agenda:	PUBLIC HEARINGS: - ADMINISTRATION
Item Status:	New
Submitted By:	Anu Gary
From:	Anu Gary, Records Manager
ITEM TITLE	
Case No. LV-16009 - Alcohol License Transfer Application for Hari 1, LLC d/b/a Fish River Food Mart	
STAFF RECOMMENDATION	
Consider the transfer of the 050 - Retail Beer (Off Premises Only) and 070 - Retail Table Wine (Off Premises Only) license applications from Bay Shore Oil, Inc. d/b/a Fish River Pride to Hari 1, LLC d/b/a Fish River Food Mart, located at 10525 Highway 98, Fairhope, Alabama 36532 and approve the issuance of said licenses by the Alabama Alcoholic Beverage Control (ABC) Board, if the public hearing does not reveal a legitimate reason to deny the applications.	
BACKGROUND INFORMATION	
Previous Commission Action/Background Information:	No
Staff has verified all sales tax requirements have been satisfied, the business meets the Health Department's requirements and the Baldwin County Sheriff's Office does not oppose the issuance of the license.	
FINANCIAL IMPACT	
Does the recommendation have a financial impact?	No
LEGAL IMPACT	
Are there any legal documents required to be executed if this recommendation is approved?	No
ADVERTISING REQUIREMENTS	
Is advertising required for this recommendation?	No
CONSISTENCY WITH B.C. STRATEGIC PLAN - 2006-2016	
Is the recommendation applicable to the goals	Yes

set forth in the Strategic Plan?	
POLICY IMPACT	
Is the recommendation consistent with Commission Policy?	Yes
PERSONNEL IMPACT	
Does the recommendation have personnel impact?	No
IMPLEMENTATION	
Is implementation for this item time sensitive?	Yes
Required Action and Time Line for Implementation:	<p>Correspondence to State ABC Board, cc: applicant.</p> <p>Via Email Only - betty.dean@abc.alabama.gov ABC Board c/o Ms. Betty Dean 2715 Gunter Park Drive, West Montgomery, Alabama 36109</p> <p>Via Email Only: Mr. Jigar Patel - jmp9782@gmail.com</p>
ATTACHMENTS	
1. Public Hearing Notification to Applicant.pdf 2. Location Verification.pdf 3. Consent for Inspection.pdf 4. Business License.pdf 5. Health Department Memo.pdf 6. Sheriffs Memo.pdf 7. Site Maps and Photos.pdf 8. County Application - (CONFIDENTIAL).pdf 9. State Application (CONFIDENTIAL) - Hari 1 LLC.pdf	
APPROVALS	
Budget	
Personnel	
Administration	Anu Gary 10/25/2016 8:27:20 AM
Chairman and County Administrator	Chris Elliott 10/26/2016 6:38:20 PM