

STATE OF ALABAMA

COUNTY OF BALDWIN

RESOLUTION # 2017-017

DETERMINATION OF THE BALDWIN COUNTY COMMISSION, REGARDING **Case No. Z-16032, Watts Property**, SUCH DETERMINATION AS AUTHORIZED PURSUANT TO SECTION 45-2-261 THROUGH SECTION 45-2-261.18, CODE OF ALABAMA (1975).

WHEREAS, Robert E. and Melissa A. Watts have petitioned the Baldwin County Commission to rezone certain property, in Planning (Zoning) District No. 16, for property identified herein and described as follows:

LOT 1 MONTFAIR COMMERCIAL PLACE

Said property consisting of one (1) acre, more or less

Otherwise known as tax parcel number, **05-43-09-32-0-000-001.030**, as found in the office of the Revenue Commissioner of Baldwin County, Alabama; and

WHEREAS, the petitioner has requested that the property herein identified be rezoned from B-2, Neighborhood Business District, to B-3, General Business District; and

WHEREAS, the Baldwin County Planning and Zoning Commission held a public hearing on October 6, 2016, and voted to recommend APPROVAL to the County Commission; and

WHEREAS, the Baldwin County Commission held a public hearing on November 15, 2016; and

WHEREAS, the requirements of Section 45-2-261 through Section 45-2-261.18, Code of Alabama (1975), regarding procedures to consider this rezoning request, which would affect the Planning (Zoning) District Boundary designations of the Planning (Zoning) District No. 16 Official Map, have been met; now therefore

BE IT RESOLVED, BY THE BALDWIN COUNTY COMMISSION, IN REGULAR SESSION ASSEMBLED, That the petitioner's request to rezone the property (Case No. Z-16032, Watts Property) as herein identified and described and as found within the confines of Planning (Zoning) District No. 16 from B-2, Neighborhood Business District, to B-3, General Business District, which amends the Planning (Zoning) District Boundary designations of the Planning (Zoning) District No. 16 Official Map, is hereby **APPROVED**.

DONE, Under the Seal of the County Commission of Baldwin County, Alabama, on this the **15th day of November, 2016**.

Honorable T. Christopher Elliott, Chairman

ATTEST:

Ronald Cink, County Administrator/Budget Director