

## BALDWIN COUNTY COMMISSION AGENDA ACTION FORM

<b>Meeting Type:</b>	Baldwin County Commission – Regular
<b>Meeting Date:</b>	11/15/2016
<b>Placement of Item on the Agenda:</b>	CONSENT AGENDA: - ADMINISTRATION
<b>Item Status:</b>	New
<b>Submitted By:</b>	Brandy N. Volovecky
<b>From:</b>	Ronald J. Cink, County Administrator/Budget Director
<b>ITEM TITLE</b>	
Alabama Department of Environmental Management - MS4 Storm Water Fees	
<b>STAFF RECOMMENDATION</b>	
Authorize the Chairman to execute correspondence to Alabama Department of Environmental Management (ADEM) in response to correspondence from ADEM, dated October 18, 2016, regarding MS4 Storm Water Fees.	
<b>BACKGROUND INFORMATION</b>	
<b>Previous Commission Action/Background Information:</b>	No
The Baldwin County Commission received correspondence (attached) from the Alabama Department of Environmental Management (ADEM), dated October 18, 2016, regarding MS4 Storm Water Fees.	
<b>FINANCIAL IMPACT</b>	
<b>Does the recommendation have a financial impact?</b>	No
<b>LEGAL IMPACT</b>	
<b>Are there any legal documents required to be executed if this recommendation is approved?</b>	No
<b>ADVERTISING REQUIREMENTS</b>	
<b>Is advertising required for this recommendation?</b>	No
<b>CONSISTENCY WITH B.C. STRATEGIC PLAN - 2006-2016</b>	
<b>Is the recommendation applicable to the goals set forth in the Strategic Plan?</b>	Yes
<b>POLICY IMPACT</b>	

<b>Is the recommendation consistent with Commission Policy?</b>	Yes
<b>PERSONNEL IMPACT</b>	
<b>Does the recommendation have personnel impact?</b>	No
<b>IMPLEMENTATION</b>	
<b>Is implementation for this item time sensitive?</b>	No
<b>Department(s)/Individual(s) responsible for follow up activities and specific actions required:</b>	<p>Correspondence to:</p> <p>Ms. Glenda L. Dean, Chief Water Division Alabama Department of Environmental Management Post Office Box 301463 Montgomery, Alabama 36130-1463</p> <p>cc: Vince Jackson</p>
<b>ATTACHMENTS</b>	
<p>1. Response Letter to ADEM from BCC.doc 2. Correspondence from ADEM</p>	
<b>APPROVALS</b>	
<b>Budget</b>	
<b>Personnel</b>	
<b>Administration</b>	Anu Gary 11/9/2016 2:16:27 PM
<b>Chairman and County Administrator</b>	Chris Elliott 11/10/2016 8:36:4 AM