

STATE OF ALABAMA)
COUNTY OF BALDWIN)

RESOLUTION # 2017-035
OF THE
BALDWIN COUNTY COMMISSION

EXERCISING THE AUTHORITY PROVIDED IN §11-3-11 (a) (1) OF THE CODE OF ALABAMA 1975, AND SECTION 6 OF ACT NO. 239 (1931), AS AMENDED, TO AUTHORIZE, BY ORDER AS ENTERED UPON THE MINUTES OF THE **DECEMBER 6, 2017, REGULAR MEETING, THE LOCATION OF THE COURTS IN THE ROOMS OF THE BALDWIN COUNTY COURTHOUSE AND DESIGNATION OF THE ROOMS TO BE OCCUPIED BY THE DIFFERENT OFFICERS ENTITLED TO ROOMS THEREIN AND PROVIDING DISCRETIONARY OFFICE SPACE TO ALABAMA SUPREME COURT JUSTICE LYNN STUART; FURTHER, EXERCISING THE AUTHORITY PROVIDED IN §11-3-11 (a) (1) OF THE CODE OF ALABAMA 1975, AND SECTION 6 OF ACT NO. 239 (1931), AS AMENDED, TO AUTHORIZE, BY ORDER AS ENTERED UPON THE MINUTES OF THE **DECEMBER 6, 2017**, REGULAR MEETING THE ROOMS TO BE OCCUPIED BY THE ALABAMA DEPARTMENT OF PUBLIC HEALTH IN THE BALDWIN COUNTY ANNEX IV BUILDING.**

WHEREAS, §11-3-11 (a) (1) of the *Code of Alabama 1975* provides, in pertinent part, that the Baldwin County Commission shall have authority to direct, control and maintain the property of the county as it may deem expedient according to law, and in this direction and control it has the sole power to locate the courts in the rooms of the courthouse and to designate the rooms to be occupied by the officers entitled to rooms therein, including the circuit judge if resident in the county, and to change the location of the courts and the designation of the rooms for officers as it may deem best and most expedient, and this shall be done by order of the county commission entered upon the minutes of the county commission at a regular meeting of the county commission; and

WHEREAS, further, Section 6 of Act No. 239 (1931), as amended, provides, in pertinent part, that the Baldwin County Commission shall have the duty, power, jurisdiction, authority and privilege to direct and control the property of Baldwin County, as it may deem expedient according to law, and in this direction and control it has the sole power to locate the courts in the rooms of the courthouse and to designate the rooms to be occupied by the different officers entitled to rooms therein, and to change the location of courts and designation of rooms for officers as it may deem best and most expedient; and this shall be done by order of the Commission entered upon its minutes at a regular term of the Commission.

COMES NOW, this honorable county governing body, and by this instrument, desiring to update the designation of the location of the courts in the rooms of the Baldwin County Courthouse and to update the designation of the rooms to be occupied by the officers in said Baldwin County Courthouse and, furthermore, providing discretionary office space to Alabama Supreme Court Justice Lynn Stuart therein pursuant to a floor plan rendering of the first floor of said Baldwin County Courthouse which is attached as *Exhibit "A"* and a floor plan rendering of the second floor of said Baldwin County Courthouse which is attached as *Exhibit "B;"* and

WHEREAS, furthermore, pursuant to §11-3-11 (a) (1) of the *Code of Alabama 1975* which provides, in pertinent part, that the Baldwin County Commission shall have authority to direct, control and maintain the property of the county as it may deem expedient according to law, and Section 6 of Act No. 239 (1931), as amended, which provides, in pertinent part, that the Baldwin County Commission shall have the duty, power, jurisdiction, authority and privilege to direct and control the property of Baldwin County, as it may deem expedient according to law, said honorable county governing body hereby designates the rooms to be occupied by the Alabama Department of Public Health pursuant to a

second floor rendering of the Baldwin County Annex IV Building which is attached as **Exhibit “C;”** now therefore

BE IT RESOLVED AND ORDERED BY THE BALDWIN COUNTY COMMISSION, IN REGULAR SESSION ASSEMBLED, That, pursuant to the authority granted the Baldwin County Commission in §11-3-11 (a) (1) of the Code of Alabama 1975 and Section 6 of Act No. 239 (1931), as amended, as referenced herein and without limitation, the Baldwin County Commission hereby, and by this instrument, deems it best and most expedient to locate the courts in the rooms of the Baldwin County Courthouse and designate the rooms to be occupied by the officers in said Baldwin County Courthouse, as follows:

First Floor

Baldwin County Courthouse
Located at the County Seat in Bay Minette, Alabama
(See **Exhibit “A”**)

Second Floor

Baldwin County Courthouse
Located at the County Seat in Bay Minette, Alabama
(See **Exhibit “B”**)

FURTHER, BE IT RESOLVED AND ORDERED, That, pursuant to the authority granted the Baldwin County Commission in §11-3-11 (a) (1) of the Code of Alabama 1975 and Section 6 of Act No. 239 (1931), as amended, as referenced herein and without limitation, the Baldwin County Commission hereby, and by this instrument, exercises its duty, power, jurisdiction, authority and privilege to direct and control the property of Baldwin County, as it deems best and most expedient according to law, to designate the rooms to be occupied by the Alabama Department of Public Health in the Baldwin County Annex IV Building, as follows:

Second Floor

Baldwin County Annex IV Building
Located at the County Seat in Bay Minette, Alabama
(See **Exhibit “C”**)

FURTHER, BE IT RESOLVED AND ORDERED, that this instrument, codified as [Resolution #2017-035 of the Baldwin County Commission](#), be entered and spread upon the minutes of this [December 6, 2016](#), regular meeting (term) of the Baldwin County Commission.

FURTHER, BE IT RESOLVED AND ORDERED, That [Resolution #2008-112 of Baldwin County Commission](#), as amended by [Resolution #2010-42 of the Baldwin County Commission](#), as amended by [Resolution #2011-127 of the Baldwin County Commission](#), is hereby repealed.

DONE, under the Seal of the County of Baldwin, at the County Seat in Bay Minette, Alabama, on this the [6th day of December, 2016](#).

Commissioner T. Christopher Elliott, Chairman

ATTEST:

Ronald J. Cink, County Administrator